

Christoph Lumer – Publications

(Last update: 7.7.2020)

I. (Monographic) Books

B1—Practical Theory of Argumentation. Theoretical Foundations, Practical Justification and Rules of Some Important Types of Arguments. ("Praktische Argumentationstheorie. Theoretische Grundlagen, praktische Begründung und Regeln wichtiger Argumentationsarten", in German). Braunschweig: Vieweg 1990. XI; 474 pp.

B2—Rational Altruism. A Prudential Theory of Rationality and Altruism. ("Rationaler Altruismus. Eine prudentielle Theorie der Rationalität und des Altruismus", in German.)

1. *1st ed.*: Osnabrück: Universitätsverlag Rasch 2000. 652 pp.

2. 2nd, supplemented ed. Paderborn: mentis ²2009. 675 pp.

B3—The Greenhouse. A Welfare Assessment and Some Morals. Lanham, Md.; New York; Oxford: University Press of America 2002. ix; 117 pp.

B4—Cognitive Philosophy of Action. Empirical Laws of Action, Freedom and the Foundations of Practical Rationality. ("Kognitive Handlungstheorie. Empirische Handlungsgesetze, Freiheit und die Grundlagen praktischer Rationalität", in German). (In preparation.)

II. Editions

E1—(With Sandro Nannini:) Intentionality, Deliberation and Autonomy - The Action-Theoretic Basis of Practical Philosophy. Aldershot: Ashgate 2007; 2nd ed., paperback: Abingdon, Oxon; New York: Routledge ²2016. xiii; 311 pp. - Contributions by: Frederick Adams & Annie Steadman, Robert Audi, Michael Bratman, Carl Ginet, Geert Keil, Christoph Lumer, Hugh McCann, Alfred Mele, Carlos Moya, Sandro Nannini, Michael Quante, Neil Roughley, Gottfried Seebass, Thomas Spitzley, Ralf Stoecker.

E2—The Epistemological Approach to Argumentation. = Two special issues of: *Informal Logic* 25,3 (2005), pp. 189-287; 26,1 (2006), pp. 1-120. - Contributions by: Mark Battersby, John Biro & Harvey Siegel, Richard Feldman, James B. Freeman, Ulrike Hahn & Mike Oaksford, Michael Hoffmann, Brian Huss, Christoph Lumer, Mark Weinstein, Michael Weinstock.

E3—Normative Ethics - Principles of Acting Morally. ("Etica normativa - principi dell'agire morale", in Italian.) Roma: Carocci 2008. 191 pp. - With contributions by: Francesco Allegri, Luisella Battaglia, Sergio Cremaschi, Vanna Gessa-Kurotschka, Christoph Lumer. Sebastiano Maffettone, Maria Moneti, Furio Semerari, Stefano Semplici, Isabel Trujillo Pérez.

E4—Rational Choice and Ethics. = Special issue of: Ethical Theory and Moral Practice 13,5 (2010). Pp. 483-593. - With contributions by: Sven Ove Hansson, Christoph Lumer, Edward McClennen, Jan Narveson, Bruno Verbeek.

E5—(With Christoph Fehige and Ulla Wessels:) Meaningful and Violent Actions. Philosophical Essays for Georg Meggle. ("Handeln mit Bedeutung und Handeln mit Gewalt. Philosophische Aufsätze für Georg Meggle", the contributions are in German or English.) Paderborn: mentis 2009. 478 pp. - With contributions by: Christoph Fehige, Günther Grewendorf, Ted Honderich, Beatrice Kobow, Nikola Kompa, Weyma Lübke, Christoph Lumer, Georg Meggle, Daniel Messelken, Igor Primoratz, Julian Nida-Rümelin, Richard Raatzsch, Peter Rohs, Oliver R. Scholz, Rudolf Schüssler, Peter Singer, Wolfgang Spohn, Pirmin Stekeler-Weithofer, Raimo Tuomela, Ulla Wessels, Véronique Zanetti.

E6—(With Uwe Meyer:) Mind and Morals. Analytical Reflections for Wolfgang Lenzen. ("Geist und Moral. Analytische Reflexionen für Wolfgang Lenzen", most contributions are in German, some are in English.) Paderborn: mentis 2011. 310 pp. - With contributions by: Ansgar Beckermann, Dieter Birnbacher, Antonella Corradini, Christoph Fehige, Andreas Kamlah, Franz von Kutschera, Christoph Lumer, Georg Meggle, Saskia K. Nagel, Uwe Meyer, Arnim Regenbogen, Jan Slaby, Achim Stephan, Rainer Trapp and Sven Walter.

E7—Morality in Times of Naturalising the Mind. Boston; Berlin: de Gruyter 2014. 5^o; 212 pp. - With contributions by: Arnaldo Benini, Antonella Corradini, Christoph Lumer, Michael Pauen, Massimo Reichlin and Maureen Sie.

E8—(With Giacomo Romano:) From Philosophy of Action to Philosophy of Mind – Reflections in Honour of Sandro Nannini. ("Dalla filosofia dell'azione alla filosofia della mente – Riflessioni in onore di Sandro Nannini", in Italian.) Messina: corisco 2018. 235 pp. – With contributions by: Mario De Caro, Sara Dellantonio, Rosaria Egidi, Roberta Lanfredini, Christoph Lumer, Sandro Nannini, Paolo Parrini, Pietro Perconti, Claudio Pizzi, Emanuela Scribano, Giuseppe Varnier. – Open access: <http://www.coriscoedizioni.it/wp-content/uploads/2019/03/dalla-filosofia-dellazione-alla-filosofia-della-mente.pdf>.

III. Articles

A1—The Disputation. A Special Type of Cooperative Argumentative Dialogue. In: Argumentation 2 (1988). Pp. 441-464.

A2—Aims and Methods of Philosophy. ("Ziele und Methoden der Philosophie", in German.) In: Aufgaben der Philosophie heute. Arbeitstagung des Fachbereichs Kultur- und Geowissenschaften (Universität Osnabrück) in Verbindung mit dem Istituto di Filosofia (Università degli Studi di Urbino), 24. - 26. Oktober 1988. Osnabrück: Osnabrücker Philosophische Schriften [1989]. Pp.

108-132.

A3—Argument, Theory of Argumentation. ("Argumentation, Argumentationstheorie", in German.) In: Hans Jörg Sandkühler (ed.): Europäische Enzyklopädie zu Philosophie und Wissenschaften. Vol. 1. Hamburg: Meiner 1990. Pp. 246-255.

A4—Justification. ("Begründung", in German.) In: Hans Jörg Sandkühler (ed.): Europäische Enzyklopädie zu Philosophie und Wissenschaften. Vol. 1. Hamburg: Meiner 1990. Pp. 364-369.

A5—The Contribution of Philosophy to the Improvement of Argumentation: the Development of Criteria for Valid Arguments. ("Der philosophische Beitrag zur Verbesserung des Argumentierens: die Entwicklung von Gültigkeitskriterien für Argumentationen", in German.) In: Harm Paschen; Lothar Wigger (ed.): Über die Bedingungen der Verbesserung des Argumentierens. Dokumentation der Tagung: "Bedingungen der Verbesserung des Argumentierens" vom 27 und 28. April 1989 im Zentrum für interdisziplinäre Forschung (ZiF) der Universität Bielefeld. Bielefeld 1990. Pp. 59-74.

A6—Confirmation. ("Bestätigung", in German.) In: Hans Jörg Sandkühler (ed.): Europäische Enzyklopädie zu Philosophie und Wissenschaften. Vol. 1. Hamburg: Meiner 1990. Pp. 373-378.

A7—Discourse and Argumentation Theory of Truth and Rationality? ("Diskurs- und Argumentationstheorie der Wahrheit und Rationalität?", in German.) In: Ethik und Sozialwissenschaften. 1 (1990). Pp. 363-365.

A8—Validity. ("Geltung - Gültigkeit", in German.)

1. *First version*: In: Hans Jörg Sandkühler (ed.): Europäische Enzyklopädie zu Philosophie und Wissenschaften. Vol. 2. Hamburg: Meiner 1990. Pp. 258-262.

2. *Revised version in*: Hans Jörg Sandkühler (ed.): Enzyklopädie Philosophie. Vol. 1. Hamburg: Meiner 1999. Pp. 450-455.

3. *Strongly revised and enlarged version in*: Hans Jörg Sandkühler (ed.): Enzyklopädie Philosophie. [2nd, revised and enlarged ed.] Vol. 1. Hamburg: Meiner 2010. Pp. 811-818.

A9—Action. ("Handlung", in German.) In: Hans Jörg Sandkühler (ed.): Europäische Enzyklopädie zu Philosophie und Wissenschaften. Vol. 2. Hamburg: Meiner 1990. Pp. 499-511.

A10—Theories of Action. ("Handlungstheorien", in German.) In: Hans Jörg Sandkühler (ed.): Europäische Enzyklopädie zu Philosophie und Wissenschaften. Vol. 2. Hamburg: Meiner 1990. Pp. 511-514.

A11—Induction. ("Induktion", in German.) In: Hans Jörg Sandkühler (ed.): Europäische Enzyklopädie zu Philosophie und Wissenschaften. Vol. 2. Hamburg: Meiner 1990. Pp. 659-676.

A12—Cognitivism - Noncognitivism. ("Kognitivismus - Nonkognitivismus", in German.) In: Hans Jörg Sandkühler (ed.): Europäische Enzyklopädie zu Philosophie und Wissenschaften. Vol. 2. Hamburg: Meiner 1990. Pp. 821-824.

A13—Normative - Descriptive - Actual. ("Normativ - deskriptiv - faktisch", in German.)

1. *First version in*: Hans Jörg Sandkühler (ed.): Europäische Enzyklopädie zu Philosophie und

Wissenschaften. Vol. 3. Hamburg: Meiner 1990. Pp. 588-592.

2. *Completely revised and updated version in:* Hans Jörg Sandkühler (ed.): Enzyklopädie Philosophie. Vol. 1. Hamburg: Meiner 1999. Pp. 957-961.

3. *Enlarged and further revised version in:* Hans Jörg Sandkühler (ed.): Enzyklopädie Philosophie. [2nd, revised and enlarged ed.] Vol. 1. Hamburg: Meiner 2010. Pp. 1805-1809.

A14—Sentence, Statement. ("Satz, Aussage", in German.) In: Hans Jörg Sandkühler (ed.): Europäische Enzyklopädie zu Philosophie und Wissenschaften. Vol. 4. Hamburg: Meiner 1990. Pp. 177-188.

A15—Argumentative Dialogues. A Philosophical Reconstruction of Disputation. ("Argumentative Dialoge. Eine philosophische Rekonstruktion von Disputationen", in German.) In: Sorin Stati; Edda Weigand; Franz Hundsnurscher (ed.): Dialoganalyse III. Referate der 3. Arbeitstagung Bologna 1990. Teil 1. Tübingen: Niemeyer 1991. Pp. 353-367.

A16—Structure and Function of Argumentations. An Epistemological Approach to Determining Criteria for the Validity and Adequacy of Argumentations. In: Frans H. van Eemeren [et al.] (eds.): Proceedings of the Second International Conference on Argumentation. Organized by the International Society for the Study of Argumentation (ISSA) at the University of Amsterdam, June 19-22, 1990. Amsterdam: Sicsat 1991. Pp. 98-107.

A17—Action Explaining Interpretation as a Means for Analyzing Semantical Meaning. ("Handlungstheoretisch erklärende Interpretationen als Mittel der semantischen Bedeutungsanalyse", in German.) In: Lutz Danneberg; Friedrich Vollhardt (eds.): Vom Umgang mit Literatur und Literaturgeschichte. Positionen und Perspektiven nach der "Theoriedebatte". Stuttgart: Metzler 1992. Pp. 75-113.

A18—The Gap between Judgment and Action and the Meaning of "x is Good for Person y". ("Die Lücke zwischen Urteil und Handeln und die Bedeutung von "x ist gut für die Person y"', in German.) In: Christoph Fehige; Georg Meggle (eds.): Zum moralischen Denken. Vol. 1. Frankfurt: Suhrkamp 1995. Pp. 254-281.

A19—The Theoretical Approach of the Practical Theory of Argumentation. ("Der theoretische Ansatz der Praktischen Argumentationstheorie", in German.) In: Harald Wohlrapp (ed.): Wege der Argumentationsforschung. Stuttgart-Bad Cannstatt: frommann-holzboog 1995. Pp. 81-101.

A20—What is a Sound Justification of Morals? ("Was ist eine triftige Moralbegründung?", in German.) In: Georg Meggle; Ulla Wessels (eds.): Analyomen 1. Proceedings of the 1st Conference "Perspectives in Analytical Philosophy". Berlin; New York: de Gruyter 1994. Pp. 785-796.

A21—Which Preferences Shall Be the Basis of Rational Decision? In: Christoph Fehige; Ulla Wessels (eds.): Preferences. Berlin; New York: de Gruyter 1998. Pp. 33-56.

A22—Ethics Aggregating Desirability Instead of Ethics of the Weighting Reason. ("Wünschbarkeitsaggregationsethik statt Ethik der abwägenden Vernunft", in German). In: Ethik und Sozialwissenschaften 4 (1993). Pp. 618-620.

A23—Habermas' Discourse Ethics. ("Habermas' Diskursethik", in German.) In: *Zeitschrift für philosophische Forschung* 51 (1997). Pp. 42-64.

A24—Propositions. ("Propositionen", in German.) In: Wolfgang Lenzen (ed.): *Tractatus physico-philosophici. Festschrift für Andreas Kamlah*. Osnabrück: Osnabrücker philosophische Schriften 1993. Pp. 115-144.

A25—Motivation for Moral Action and Discourse Ethics. ("Motivation zu moralischem Handeln und Diskursethik", in German.) In: Jean-Paul Harpes; Wolfgang Kuhlmann (eds.): *Zur Relevanz der Diskursethik. Anwendungsprobleme der Diskursethik in Wirtschaft und Politik. Dokumentation des Kolloquiums in Luxemburg (10.-12. Dezember 1993)*. Münster: Lit 1997. Pp. 5-22.

A26—Rules and Moral Norms in Sports. In: *International Review for the Sociology of Sport* 30 (1995). Pp. 263-281.

A27—Practical Arguments for Theoretical Theses.

1. *Revised and improved version in: Argumentation* 11 (1997). Pp. 329-340.

2. *Original version in: Frans H. van Eemeren [et al.] (eds.): Analysis and Evaluation. Proceedings of the Third ISSA Conference on Argumentation (University of Amsterdam, June 21-24, 1994)*. Vol. II. Amsterdam: Sic Sat 1995. Pp. 91-101.

A28—Implicatures - General Theory and Applications in the Theory of Argumentation. ("Implikaturen - Allgemeine Theorie und argumentationstheoretische Anwendung", in German.) In: Frank Liedtke (ed.): *Implikaturen. Grammatische und pragmatische Analysen*. Tübingen: Niemeyer 1995. Pp. 165-186.

A29—Inferences from Is to Ought and Other Types of Justifying Morals. ("Sein-Sollen-Schlüsse und andere Typen der Moralbegründung", in German.) In: *Ethik und Sozialwissenschaften* 6 (1995). Pp. 203-206.

A30—Cognitive Theory of Action - the Methodological Approach. ("Kognitive Handlungstheorie - der methodische Ansatz", in German.) In: Georg Meggle (ed.): *Analyomen 2. Proceedings of the 2nd Conference "Perspectives in Analytical Philosophy"*. Vol. III: *Philosophy of Mind, Practical Philosophy, Miscellanea*. Berlin; New York: de Gruyter. 1997. Pp. 263-270.

A31—Hedonism Corrected for the Valuing Personality. ("Persönlichkeitstheoretisch korrigierter Hedonismus", in German.) In: Christoph Hubig; Hans Poser (eds.): *Cognitio humana - Dynamik des Wissens und der Werte. XVII. Deutscher Kongreß für Philosophie Leipzig 1996. Workshop-Beiträge vol. 1*. Berlin: ProduServ 1996. Pp. 132-139.

A32—Utilex - Distributive Justice Based on Sympathy. ("Utilex - Verteilungsgerechtigkeit auf Empathiebasis", in German.) In: Peter Koller; Klaus Puhl (eds.): *Current Issues in Political Philosophy. Justice in Society and World Order*. Wien: Hölder-Pichler-Tempsky 1997. Pp. 99-110.

A33—Theory of Argumentation and Logic. ("Argumentationstheorie und Logik", in German.) In: Geert-Lueke Lueken (ed.): *Formen der Argumentation*. Leipzig: Leipziger Universitätsverlag 2000. Pp. 53-71.

A34—Who or what Counts in Ecological Ethics? ("Wer oder was zählt in der ökologischen Ethik?", in German.) In: Julian Nida-Rümelin (ed.): Rationalität, Realismus, Revision. Vorträge des 3. internationalen Kongresses der Gesellschaft für Analytische Philosophie vom 15. bis zum 18. September 1997 in München. Berlin; New York: de Gruyter 1999. Pp. 633-639.

A35—The Content of Originally Intrinsic Desires and of Intrinsic Motivation. In: Acta analytica 18 (1997). Pp. 107-121.

A36—Höffe's Theory of Political Justice. ("Höffe's Theorie politischer Gerechtigkeit", in German.) In: Helen Bohse; Sven Walter (eds.): Selected Contributions to GAP.6, Sixth International Conference of the Society for Analytical Philosophy, Berlin, 11-14 September 2006. (CD-ROM.) Paderborn: Mentis 2008. Pp. 741-763.

A37—Argument, Theory of Argumentation. ("Argument, Argumentationstheorie", in German.)

1. *First version in:* Hans Jörg Sandkühler (ed.): Enzyklopädie Philosophie. Vol. 1. Hamburg: Meiner 1999. Pp. 88-95.

2. *Revised and updated version in:* Hans Jörg Sandkühler (ed.): Enzyklopädie Philosophie. [2nd, revised and enlarged ed.] Vol. 1. Hamburg: Meiner 2010. Pp. 151-158.

A38—Justification. ("Begründung", in German.)

1. *First version in:* Hans Jörg Sandkühler (ed.): Enzyklopädie Philosophie. Vol. 1. Hamburg: Meiner 1999. Pp. 149-156.

2. *Revised and updated version in:* Hans Jörg Sandkühler (ed.): Enzyklopädie Philosophie. [2nd, revised and enlarged ed.] Vol. 1. Hamburg: Meiner 2010. Pp. 255-262.

A39—The Greenhouse Effect - Moral Evaluation and Moral Duties. ("Der Treibhauseffekt - moralische Bewertung und moralische Pflichten", in German.) In: Peter Kampits; Karoly Kokai; Anja Weiberg (eds.): Angewandte Ethik. Beiträge des 21. Wittgenstein Symposiums. 16.-22. August 1998, Kirchberg am Wechsel. Vol. 2. Kirchberg am Wechsel: Österreichische Ludwig Wittgenstein Gesellschaft 1998. Pp. 41-48.

A40—Intergenerational Justice. A Challenge to Ethical Universalism and Moral Motivation. ("Intergenerationelle Gerechtigkeit. Eine Herausforderung für den ethischen Universalismus und die moralische Motivation", in German.) In: Reinhold Mookrosch; Arnim Regenbogen (eds.): Was heißt Gerechtigkeit? Ethische Perspektiven zu Erziehung, Politik und Religion. Donauwörth: Auer 1999. Pp. 82-95.

A41—Sources of Morals - A Plea for a Prudential Altruism. ("Quellen der Moral - Plädoyer für einen prudentiellen Altruismus", in German.) In: Conceptus 32 (1999). Pp. 185-216.

A42—Reductionism in Fallacy Theory.

1. *Full version in:* Argumentation 14 (2000). Pp. 405-423.

2. *Abridged version in:* Frans H. van Eemeren; Rob Grootendorst; J. Anthony Blair; Charles A. Willard (eds.): Proceedings of the Fourth International Conference of the International Society for the Study of Argumentation. Amsterdam: SIC SAT 1999. Pp. 537-542.

A43—Statement, Sentence. ("Aussage, Satz", in German). In: Hans Jörg Sandkühler (ed.): *Enzyklopädie Philosophie*. Vol. 1. Hamburg: Meiner 1999. Pp. 104-109.

A44—Assertion. ("Behauptung", in German.)

1. *First version in:* Hans Jörg Sandkühler (ed.): *Enzyklopädie Philosophie*. Vol. 1. Hamburg: Meiner 1999. Pp. 156-159.

2. *Revised and updated version in:* Hans Jörg Sandkühler (ed.): *Enzyklopädie Philosophie*. [2nd, revised and enlarged ed.] Vol. 1. Hamburg: Meiner 2010. Pp. 262-266.

A45—Proposition. ("Proposition", in German.) In: Hans Jörg Sandkühler (ed.): *Enzyklopädie Philosophie*. Vol. 2. Hamburg: Meiner 1999. Pp. 1320-1323.

A46—Cognitivism / Noncognitivism. ("Kognitivismus / Nonkognitivismus", in German.)

1. *First version in:* Hans Jörg Sandkühler (ed.): *Enzyklopädie Philosophie*. Vol. 1. Hamburg: Meiner 1999. Pp. 695-699.

2. *Revised and updated version in:* Hans Jörg Sandkühler (ed.): *Enzyklopädie Philosophie*. [2nd, revised and enlarged ed.] Vol. 1. Hamburg: Meiner 2010. Pp. 1246-1251.

A47—Induction. ("Induktion", in German.)

1. *First version in:* Hans Jörg Sandkühler (ed.): *Enzyklopädie Philosophie*. Vol. 1. Hamburg: Meiner 1999. Pp. 629-636.

2. *Revised and updated version in:* Hans Jörg Sandkühler (ed.): *Enzyklopädie Philosophie*. [2nd, revised and enlarged ed.] Hamburg: Meiner 2010. Pp. 1097-1105.

A48—Action / Theories of Action. ("Handlung / Handlungstheorien", in German.)

1. *First version in:* Hans Jörg Sandkühler (ed.): *Enzyklopädie Philosophie*. Vol. 1. Hamburg: Meiner 1999. Pp. 534-547.

2. *Strongly revised and updated version in:* Hans Jörg Sandkühler (ed.): *Enzyklopädie Philosophie*. [2nd, revised and enlarged ed.] Vol. 1. Hamburg: Meiner 2010. Pp. 967-980.

A49—Justice. ("Gerechtigkeit", in German.) In: Hans Jörg Sandkühler (ed.): *Enzyklopädie Philosophie*. Vol. 1. Hamburg: Meiner 1999. Pp. 464-470.

A50—Motives for Moral Action. ("Motive zu moralischem Handeln", in German.) In: *Analyse & Kritik* 24 (2002). Pp. 163-188.

A51—Integrative Ethics of Economics Does Better without Discourse Ethics. ("Integrative Wirtschaftsethik besser ohne Diskursethik", in German.) In: *Ethik und Sozialwissenschaften* 11 (2000). Pp. 598-601.

A52—Greenhouse Effect and Responsibility for the Future. ("Treibhauseffekt und Zukunftsverantwortung", in German.) In: Dieter Birnbacher; Gerd Bruder Müller (eds.): *Zukunftsverantwortung und Generationensolidarität*. Würzburg: Königshausen und Neumann 2001. Pp. 185-225.

A53—Preferences. ("Präferenzen", in German.) In: Marcus Düwell; Christoph Hübenthal; Micha H. Werner (eds.): *Handbuch Ethik*. Stuttgart; Weimar: Metzler 2002. Pp. 453-457. 2nd, updated

and enlarged edition 2006. Pp. 470-474.

A54—Libet's Experiments and the Possibility of Free Conscious Decision. In: Christoph Lumer (ed.): *Morality in Times of Naturalising the Mind*. Boston; Berlin: de Gruyter 2014. Pp. 63-103.

A55—Kantian Externalism and Motives for Moral Action. ("Kantischer Externalismus und Motive zu moralischem Handeln", in German.)

1. *Full version in*: *Conceptus* 35 (2002/03). Pp. 263-286.

2. *Abridged version appeared in an e-book*: CD-rom: Ansgar Beckermann; Christian Nimtz (eds.): *Argument & Analyse. Sektionsvorträge. Ausgewählte Sektionsvorträge des 4. Internationalen Kongresses der Gesellschaft für Analytische Philosophie, Bielefeld September 2000.* - Web: <www.gap-im-netz.de/gap4Konf/Proceedings4/Proc.htm>.

A56—Intentions Are Optimality Beliefs - but Optimizing what? In: *Erkenntnis* 62 (2005). Pp. 235-262.

A57—Freedom of Choice. ("Entscheidungsfreiheit", in German.) In: Wolfram Hogrebe (ed.): *Grenzen und Grenzüberschreitungen. XIX. Deutscher Kongreß für Philosophie, 23.-27. September 2002 in Bonn. Sektionsbeiträge.* Bonn: Sinclair Press 2002. Pp. 197-207.

A58—A Maximin Principle for the Distribution of Commodities - Koller's Theory of Social Justice. ("Ein Maximinprinzip der Güterverteilung - Zu Kollers Theorie der sozialen Gerechtigkeit", in German.) In: *Erwägen Wissen Ethik* (formerly: *Ethik und Sozialwissenschaften*) 14 (2003). Pp. 276-278.

A59—Interpreting Arguments. In: Frans H. van Eemeren; J. Anthony Blair; Charles A. Willard; A. Francisca Snoeck Henkemans (eds.): *Proceedings of the Fifth International Conference of the International Society for the Study of Argumentation.* Amsterdam: SIC SAT 2003. Pp. 715-719.

A60—Principles of generational justice.

1. *English version in*: Joerg Chet Tremmel (ed.): *Handbook of Intergenerational Justice.* Cheltenham, UK; Northampton, MA, USA: Edward Elgar 2006. Pp. 39-52. - URL of the english version at Equality Exchange: <http://mora.rente.nhh.no/projects/EqualityExchange/Portals/0/articles/lumerjustice_.pdf>.

2. *Original version in German*: *Prinzipien der Generationengerechtigkeit.* In: *Stiftung für die Rechte zukünftiger Generationen* (ed.): *Handbuch Generationengerechtigkeit.* München: ökom Verlag 2003. Pp. 105-123.

A61—The Moral Status of the Human Embryo - Justified Internalistically. ("Der moralische Status von Embryonen - internalistisch begründet", in German.) In: Wolfgang Lenzen (ed.): *Der moralische Status von Embryonen.* Paderborn: Mentis 2004. Pp. 212-249.

A62—The Primate of Values - Value Ethics Versus Deontological and Virtue Ethics. ("Vom Primat der Werte - Wertethik versus Pflicht- und Tugendethik", in German.) In: Reinhold Mokrosch; Elk Franke (eds.): *Wertethik und Werterziehung.* Göttingen: Vandenhoeck & Ruprecht unipress 2004. Pp. 39-61.

A63—Utilitarianism. ("Utilitarismus", in German.) In: Stefan Gosepath; Wilfried Hinsch; Beate Rössler (eds.): *Handbuch der Politischen Philosophie und Sozialphilosophie*. Berlin; New York: de Gruyter 2008. Vol. 2. Pp. 1380-1387.

A64—Desires and Explanatory Reasons. In: Roland Bluhm; Christian Nimtz (eds.): *Selected Papers Contributed to the Sections of GAP.5, Fifth International Congress of the Society for Analytical Philosophy, Bielefeld, 22-26 September 2003*. (CD-ROM.) Paderborn: Mentis 2004. Pp. 704-714.

A65—Analytical Philosophy and Logic. ("Analytische Philosophie und Logik", in German.) In: *Wechselwirkung*, issue 131 (27th year [2005]). Pp. 70-73.

A66—Prioritarian Welfare Functions – An Elaboration and Justification. Working paper University of Siena, Department of Philosophy and Social Sciences 2005. 43 S. Web, URL: http://www.lumer.info/wp-content/uploads/2020/07/A066_Lumer_PrioritarianWelfareFunctions.pdf.

A67—An Empirical Theory of Practical Reasons and its Use for Practical Philosophy. In: Christoph Lumer; Sandro Nannini (eds.): *Intentionality, Deliberation and Autonomy. The Action-Theoretic Basis of Practical Philosophy*. Aldershot: Ashgate 2007. Pp. 157-186.

A68—The Epistemological Theory of Argument - How and Why? In: *Informal Logic* 25 (2005). Pp. 213-243.

A69—Reason / Argument / Argumentation. ("Argument / Argumentation", in German.) In: Petra Kolmer; Armin G. Wildfeuer (eds.): *Neues Handbuch philosophischer Grundbegriffe*. Freiburg i.Br.; München: Alber 2011. Vol. 1. Pp. 227-240.

A70—The Epistemological Approach to Argumentation - A Map. In: *Informal Logic* 25 (2005). Pp. 189-212.

A71—Pragma-Dialectics and the Function of Argumentation.

1. *Full version in: Argumentation* 24 (2010). Pp. 41-69.

2. *Abridged version in: Frans H. van Eemeren; J. Anthony Blair; Charles A. Willard; Bart Garssen (eds.): Proceedings of the Sixth of the International Society for the Study of Argumentation*. Amsterdam: SIC SAT 2007. Pp. 909-915.

A72—Persuading is Good, Convincing is Better! Argumentative Ethos in Rhetoric. ("Überreden ist gut, überzeugen ist besser! Argumentativer Ethos in der Rhetorik", in German.) In: Günther Kreuzbauer; Norbert Gratzl; Ewald Hiebl (eds.): *Persuasion und Wissenschaft. Aktuelle Fragestellungen von Rhetorik und Argumentationstheorie*. Wien: Lit Verlag 2007. Pp. 7-33.

A73—Cognitivism and Practical Justification. ("Kognitivismus und praktische Begründung", in German.) In: Günther Kreuzbauer; Norbert Gratzl; Ewald Hiebl (eds.): *Persuasion und Wissenschaft. Aktuelle Fragestellungen von Rhetorik und Argumentationstheorie*. Wien: Lit Verlag 2007. Pp. 165-177.

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